therein and their hearts may be certain of it. Verily Allah guides those who believe to a straight path.

22:55. Those who disbelieve will not cease to be in doubt concerning it [the Qur'an] until the Hour comes upon them suddenly or there comes upon them the punishment of a day devoid of all hope.

22:56. On that day all dominion will belong to Allah. He will judge between them, then those who believed and did righteous deeds will be in gardens of delight.

22:57. And for those who disbelieve and reject Our revelations, there will be a humiliating punishment.

Here Allah (ﷻ) tells us of His great wisdom in testing His slaves, for before Muhammad (ﷺ) He never sent ﴿any Messenger or Prophet... but, when he recited [the revelations]﴾ by means of which he reminded people, enjoining that which is right and forbidding that which is wrong,

﴿the Shaytân threw [some falsehood] into his recitation﴾, as part of his plots and schemes, that was contrary to that recitation. Although Allah protected the Messengers from error with regard to what they conveyed from Him, and He protected His revelation from being tampered with or mixed with something else, this introduction or throwing in of falsehood by the Shaytân did not remain in the text; rather it was something temporary that might happen then be removed. Hence Allah says:

﴿But Allah cancels out anything [false] that the Shaytân throws in﴾ that is, He removes it and takes it away, and clearly shows that it is not part of His revelation

﴿then Allah confirms His revelations﴾ that is, He keeps them precise, frees them from error and preserves them as they originally were; thus they remain free of that material that was thrown in by the Shaytân.

﴿for Allah is All-Knowing, Most Wise﴾ and does what is appropriate. By His perfect wisdom, He allowed the devils to throw

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